18.09.30 Taking Scripture to School: History, Science and Scripture Part 1 Notes

INTRODUCTION

Denying the of the early chapters of  undermines the entire Gospel.

Be confident that the account of creation is a  event.

1. **The record of is the record of a historical event.**

What do we mean when we say “History”?

Are these first chapters  of theological truth?

1. **We can read the account of creation as because:**

* is first and foremost a book of
* These accounts are too specific to be . Luke 15.11 – 32; 10.30 – 37;

In Genesis 1 – 11 there are  geographical terms,  individuals identified,  generic names, at least 21 cultural terms.

* The rest of the  regards these chapters as history. Exodus 20.11; Psalm 33.6; Matthew 19.4 – 5; 2 Corinthians 11.3; Hebrews 11.4; Luke 17.26 - 27
* Jesus and the apostles make arguments based on the  of what we read in Genesis. Matthew 19.4; 1 Timothy 2.13 -14
* These chapters are  as a  sequential account.
* The  of the Bible regard  as the first created human being. 1 Chronicles 1.1; Luke 3.38
* is contrasted with  as the two heads of humanity. Romans 5.12 – 19.

The  is at stake here.

* If Genesis 1 – 3 are not historical, it is really strange that the very next chapter proceeds to tell of the children who came from Adam and Eve.

CONCLUSION

Be confident that you can read the account of creation as  history.